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CONFIRMATION NO. 8457

|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/507,544                                                                                                                                                                                                                                                                | <b>FILING OR 371(c) DATE</b><br>01/11/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>060               | <b>GROUP ART UNIT</b><br>3746                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>135.010US01 |
| <b>APPLICANTS</b><br>Haim Rom, Givataim, ISRAEL;                                                                                                                                                                                                                                                  |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IL03/00192 03/10/2003<br>which claims benefit of 60/363,842 03/14/2002                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                              |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** SMALL ENTITY **</b>                                                                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>ISRAEL | <b>SHEETS DRAWING</b><br>17                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>27                 |
| <b>INDEPENDENT CLAIMS</b><br>4                                                                                                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>ADDRESS</b><br>34206                                                                                                                                                                                                                                                                           |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>Gas turbine engine system                                                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>631                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |